Posted: April 27, 2017

## GOVERNOR'S TASK FORCE ON THE IMPLEMENTATION OF BALLOT QUESTION 2: THE REGULATION AND TAXATION OF MARIJUANA ACT CULTIVATION WORKING GROUP

## **AGENDA**

Nevada Department of Agriculture Large Conference Room 405 South 21st Street Sparks, NV 89431

## VIDEO CONFERENCE

Nevada Department of Agriculture Conference Room 2300 E. St. Louis Ave. Las Vegas, NV 89104

> Call In Number: (877) 873-8017 Access Code: 6605169

Tuesday, May 2, 2017 10:00 a.m.

Note: Items on this agenda may be taken in a different order than listed.

Items may be combined for consideration.

Items may be pulled or removed from the agenda at any time.

- I. \*\*Public Comment In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.
- II. Introductions.
- III. Consideration for Approval of the Cultivation Working Group Meeting Minutes (for possible action).
- IV. Review of Draft Recommendations for Cultivation Working Group Presentation to the Task Force (for possible action).
  - A. Pesticide Application and Worker Protection Standards
    Draft recommendation presented at the Task Force 4/28/17
  - B. Pesticides
    Draft recommendation presented at the Task Force 4/28/17
  - C. Outdoor Cultivation Security Requirements
    Draft recommendation presented at the Task Force 4/28/17

- V. Review and Consideration of Approval of Draft Recommendations from Cultivation (for possible action).
  - A. Product Acquisition
    Draft recommendation presented by A. Connor and A. Yemenidjian
  - B. Cultivation Supply Management Draft recommendation presented by T. Rognier, A. Connor, J. Strull and A. Yemenidjian
  - C. Coliform Testing Levels
    Draft recommendation presented by J. Ritter and J. Strull
- VI. Review and Consideration for Approval of Agenda Items for the Task Force Meeting (for possible action).
- VII. \*\*Public Comment In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.
- VIII. Adjourn.

Please contact Tina Padovano at the Nevada Department of Taxation at (775) 684-2096 to request copies of any meeting support materials. The meeting support materials are made available at the Nevada Department of Taxation at 1550 College Pkwy, Carson City, NV and made available to the public at the meeting.

\*\*This item is to receive public comment on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Task Force. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Task Force may refuse to consider public comment. See NRS 233B.126.

Members of the public who are disabled and require accommodations or assistance at this meeting are requested to notify the Department of Taxation in writing or call 684-2096 prior to the meeting.

Notice of this meeting has been posted at the Department of Taxation: 1550 College Parkway, Carson City, Nevada 89706; and sent to each County Public Library for posting.

Notice of this meeting was e-mailed for posting to the following locations: Department of Taxation, 555 E. Washington Street, Las Vegas; Department of Taxation, 2550 Paseo Verde, Suite 180, Henderson, Nevada; Department of Taxation, 4600 Kietzke Lane, Building L, Suite 235, Reno. Notice of this meeting was also posted on the internet through the Department of Taxation's website at <a href="https://tax.nv.gov/">https://tax.nv.gov/</a> and at <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>. Notice of this meeting was faxed to the State Library in Carson City and to the Nevada Legislative Building in Carson City.